



# CLICK

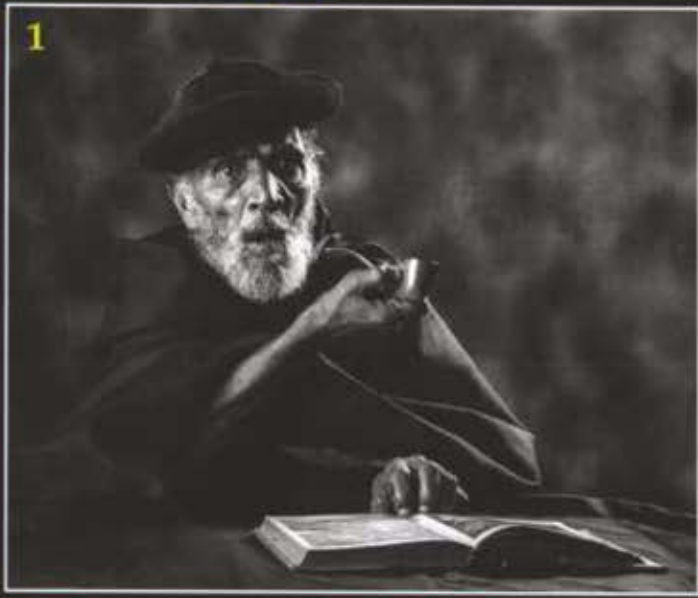


THE PHOTOGRAPHIC SOCIETY OF INDIA

RS. 10/-

September 2014

1



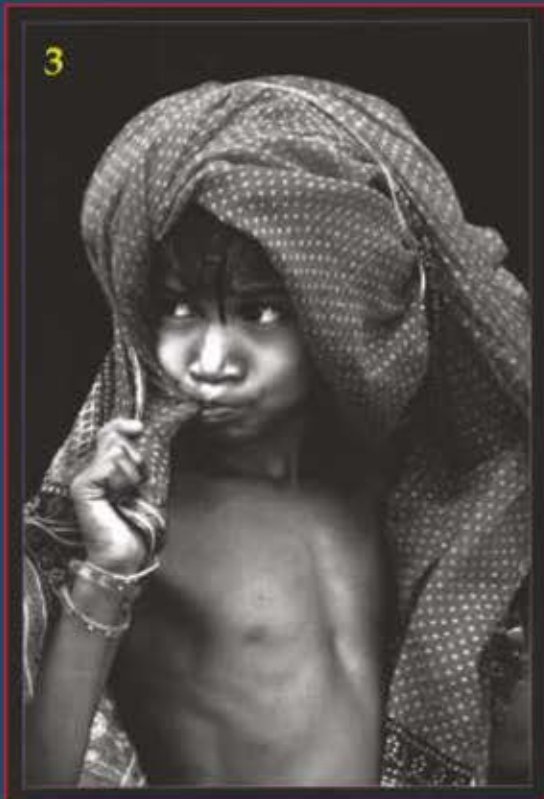
2



4



3



5







Deepak Bartakke 2nd



Ajit Chavan 3rd



Prakash Revdekar



Prakash Revdekar



Dattatraya Padekar



Dattatraya Padekar



Prakash Revdekar



Milind Vedpathak



Milind Vedpathak

COLOUR PRINTS



Deepak Bartakke 2nd



Suresh Bangera 3rd



Jiten Hadkar



Milind Vedpathak



Milind Vedpathak



Suresh Bangera



Deepak Bartakke



Dattatraya Padekar

JUDGES - MR. BRENDAN DIAS

Cover Page

1. Devendra Naik 1st in Beg. B/W
2. Prakash Revdekar 1st In Mem. Col.
3. Jiten Hadkar 1st in Mem. B/W
4. Suresh Bangera 1st in Outing
5. Uday Khambadkone 1st in Beg. B/W

Back Page

1. Mr. G.G.Waghmare Dean of J.J.School of Art Inaugurated Exhibition of Mr. Vivek Joshi on Land of Thunder Dragon, Bhutan.
2. Mr. Vivek Joshi Presenting Photograph Frame to Chief Guest.

OUTING COMPETITION



Sayali Madkaikar 2nd



Sayali Madkaikar 3rd



Prasad Acharya



Uday Patil



Sunil Mestry



Abhishek Wairkar



Devendra Naik



Sitaram Nikam



Jiten Hadkar

Mr. Nitin Pawar resigned for technical Problem and Mr. Jai Rane is co opted in place of him.

Managing Committee

- Mr. Bimal Mehta  
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 Mr. Ashish Bist  
**Vice President**  
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**Jt. Hon. Secretary,**  
**Hon. Editor, Outing Inch.**  
 Mr. Nagesh Sakpal APSI, AFIP, AIIPC  
**Jt. Hon. Secretary, Gallery Inch.**  
 Smt. Kalpana Shah APSI  
**Hon. Treasurer**  
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**Salon Chairman**  
 Mr. Jai Rane  
**Monthly Comp. Studio Inch.**  
 Mr. Vilas Parab APSI  
**Monthly Comp. Salon Participation**  
 Mr. Shailesh Shimpi  
**Library Inch.**  
 Mr. Avinash Kubal  
**PRO**  
 Mr. Sanket Rathod  
**Outing Inch.**



Monochrome Print



Abhijeet Yardi 2nd



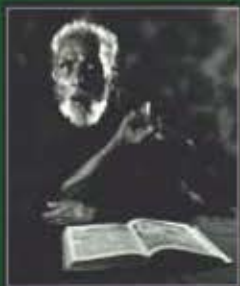
Varsha Raje 3rd



M. Shyamsunder



Devendra Naik



Abhijeet Yardi



Devendra Naik



Abhijeet Yardi



Varsha Raje

Colour Print



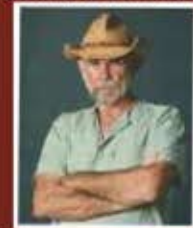
Devendra Naik 2nd



Uday Khambadkone 3rd



Abijeet Yardi



Uday Khambadkone



Devendra Naik



Suhas Pednekar



Uday Khambadkone



Mihir Shah



Devendra Naik



THE PHOTOGRAPHIC SOCIETY OF INDIA an oldest Institute

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## PROGRAMMES - SEPTEMBER 2014

- 05th FRIDAY** Judging of Landscape Trophy and Photograph of The year.
- 12th FRIDAY** **77th** Anniversary Day
- 19th FRIDAY** Monthly Competition – Colour Prints, Monochrome Prints for Members and Beginners.
- 26th FRIDAY** To be Announce.
- OUTING 24th Sun.** 'Malshej Ghat. Bus will be arranged from Dadar Pritam junction at 6.30am. register with Rs. 500/- before 24th Sept. 2014.

**Workshop** 6th / 7th Photoshop with Mr. Atul Chaubey AIIPC, IIPC Silver. fee:- Rs. 1200/-  
27th Sat. 'Glamour' with Atul Chaubey AIIPC, IIPC SILVER. Fee Rs. 800/-

### 77th Anniversary day

**77<sup>th</sup> ANNIVERSARY DAY WILL BE CELEBRATED ON 12<sup>TH</sup> SEPTEMBER 2014 AT PSI, DUE TO GANESH CHATURTHI FESTIVAL ON 29/08/2014.**

**Prize distribution of the Landscape Trophy, Photograph and Photographer of the Year.**



## CONGRATULATIONS

**Mr. Nagesh Sakpal AFIP, APSI  
Honoured AIIPC on 19th August 2014**

### ANNIVERSARY LANDSCAPE TROPHY 2014

Donated by Shri Dilhar C. Bhachech, APSA, Hon.PSI, AIIPC (S).

Shri Dilhar C. Bhachech, wishes to define Landscape as:

1. Portrayal of beauty that is in nature
2. Although the term landscape classically refers to the nature, unpeopled scenes, photographs of this sort may well include people, building and their elements.  
THAT PROVIDE INTEREST ON A SENSE OF SCALE.

#### **RULES FOR LANDSCAPE TROPHY:**

1. Entries may be in monochrome Print, Color Print.
2. One member can submit maximum 4 entries (prints)
3. Print size – Larger size should not be less than 12" and not more than 18".
4. Last date for the submission of entries at PSI 4th September 2014 till 06.30pm. Judging will be on 5th Sept 2014 with Photograph and Photographer of the year.

#### **JUDGES :-**

- 1) Mr. Prakash Dudhalkar APSI
- 2) Mr. Rajendra Waghmare APSI
- 3) Dr. Ravindra Rane APSI

**Success of Members**

**Mr. Nagesh Sakpal, APSI, AFIP, AIIPC**

8<sup>th</sup> IIPC WORLD PHOTOGRAPHY DAY MEMBERS CONTEST 2014  
 -PRINT-BAREILLY :- Award +6 Acceptances

**Mrs. SHARIFA KHATRI LPSI**

IPA International Circuit W. B. 4 Acceptances

**Mr. Satish Vakharkar**

- 1<sup>st</sup> Lucknow International Expo PSA Ribbon + 2 Acceptances
- Fish Eye Salon 2013 2 Acceptances
- 2<sup>nd</sup> Digifocus International Salon 5 Acceptances
- 3rd Jodhana International 2014 4 Acceptances
- SPS Salon Sagara 2013 4 Acceptances
- Photo Club Danube Siberia 4 Acceptances
- 2<sup>nd</sup> EMPA International 2013 3 Acceptances
- JCM International 2014 12 Acceptances
- IIPC members world photography day 1 CM + 12 Acceptances
- 1<sup>st</sup> Jodhpur international Salon 2014 5 Acceptances
- 10<sup>th</sup> All India Laxmi Salon 2014 9 Acceptances

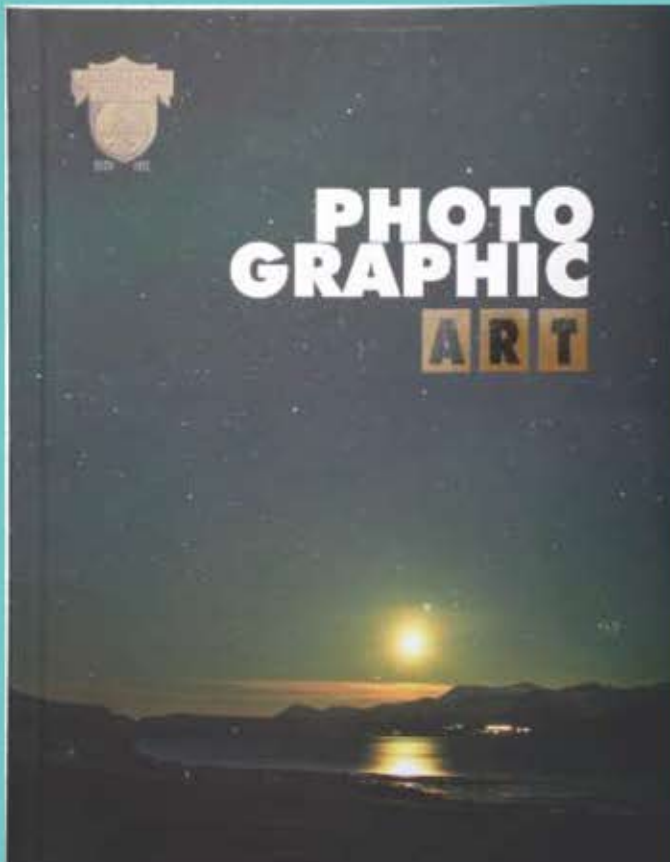
**MR. SHIRISH JHAVERI Hon. PSI, AIIPC, FFIP**

- 1.1<sup>st</sup> INNER VISION NATIONAL SALON – 2014:- 8 ACCEPTANCES
- 2.2<sup>nd</sup> ECPA International Salon-2014:- 2 ACCEPTANCES
- 3.Indian Photo Art International Circuit- (IPA):- 5 ACCEPTANCES
- 4.10<sup>th</sup> ALL India LAXMI SALON (PRINTS):-1<sup>st</sup> Award+2<sup>nd</sup> Award+CM+15 Acceptances
- 5.8<sup>th</sup> IIPC WORLD PHOTOGRAPHY DAY MEMBERS CONTEST 2014-PRINT-BAREILLY:- CM+4 ACCEPTANCES
- 6.1<sup>st</sup> PATHSHALA INTERNATIONAL SALON-2014:- 3 ACCEPTANCES

**Dr. Avanish Rajan AFIAP, APSI**

- 1. 2nd. EMPA INTERNATIONAL SALON : 8 Acpts + 1 EMPA MERIT AWARD.
- 2. 1st.Jodhpur International Circuit : 15 Acpts and 2 PSA GOLD.
- 3. 1ST Bohemia International Salon : 6 Acceptances
- 4. IPA International Circuit : 15 Acpts and PSA GOLD.

**First Book published by PSI is available for Rs. 600/-**







## CONDITIONS OF ENTRY

- The Exhibition is open for PSI Members only.
- Same or Similar work previously exhibited at any PSI Exhibition except one man show shall not be accepted. Same or Similar entry shall not be accepted in any other section.
- Number of entries: Not more than four prints in each section.
- Monochrome Prints, Colour Prints, Creative digital Prints and Nature Prints Size : Longer side should not be less than 11" (28 cms) and not more than 18" (45cms).
- All prints should be unmounted. No mounted of any kind will be permitted. (Not even Flush mounts)
- All entries must bear the Name, Address and Membership Number and the Number of the prints and the Title behind the prints with the corresponding Title on the entry form.
- The Entry fee shall be Rs. 60/- for First Section and 40/- for each additional section.
- The PSI reserves the right to reproduce or publish the accepted entries unless otherwise specified.
- All possible care of the entries will be taken, but no responsibility will be assumed by the PSI for any loss or damage to any entry or entries.
- Local entrants shall collect the entries from the Society's Office, on or after 15<sup>th</sup> Nov. 2014 but before 25 Nov. 2014.
- All prints must be on photographic paper, based on photographic image.
- Digitally enhanced images and/or photographs are eligible in the Creative Digital Print section.
- The original image must have been taken by the photographer, whatever photographic medium is used. Any manipulation or modification to the original image is limited to minor retouching of blemishes and must not alter the content of the original scene.
- The participants should submit the soft copies of exhibited entries by email in 300 dpi in JPEG format.
- Only prize winning & certificate of merit pictures will be exhibited.

## PRIZES:

Best entrant Award donated by Shri Anand Nirgude Hon. PSI .....Rs. 2000/-

\*Monochrome Print, Colour Print, Creative Digital Prints and Nature Print

Each section will have

1<sup>st</sup> Prize – Cash Award of Rs. 2000/-

2<sup>nd</sup> Prize – Cash Award of Rs. 1000/-

And three Certificate of Merit.

\*All the Prizes are at the discretion of the Judges and their decision will be final and binding.

\*Prizes may be withheld at the discretion of the Judges, if entries are found not upto the standard.

ENTRIES MUST BE SUBMITTED AT THE PSI OFFICE ONLY

ENTRIES TO :-

Sanjay Sakpal, LPSI

Salon Chairman,

The Photographic Society of India

Sahab Building, 5<sup>th</sup> Floor,

195, Dr. D. N. Road,

Fort, Mumbai-400 001.

# THE PHOTOGRAPHIC SOCIETY OF INDIA

Regd. Under the Societies Registration Act XXI of 1860 GB BSD dt. 22-1-60  
Sahab Building, 5th Floor, 195, Dr. D. N. Road, Fort, Mumbai - 400 001. Tel. : 22664296

CLICK 7

## 75TH MEMBERS' EXHIBITION OF PHOTOGRAPHY 2014

### SALON CALENDER

Last Date of Entry : 09<sup>th</sup> Oct. 2014  
Judging : 11<sup>th</sup> Oct. 2014  
Notification : 17<sup>th</sup> Oct. 2014  
Exhibition : 17<sup>th</sup> To 31<sup>st</sup> Oct 2014  
Return of Entry : 15<sup>th</sup> Nov. 2014  
Exhibition Venue : PSI Art Gallery

### SECTIONS

A. Monochrome Print (Pictorial)  
B. Colour Print (Pictorial)  
C. Creative Digital Print  
D. Nature Print

### PANEL OF JUDGES

1. Mr. Prakash Dudhalikar APSI  
2. Mr. Rajendra Waghmare APSI  
3. Dr. Ravindra Rane APSI

### ENTRY FORM

Date \_\_\_\_\_

I am submitting the following entries for the 75<sup>th</sup> Members' Exhibition of Photography 2014. The entry fee of Rs. \_\_\_\_\_ is submitted by cash. (Outstation members may send fees by M. O. / D. D. )

Name \_\_\_\_\_ Hons. \_\_\_\_\_

(Surname/Last Name) (First Name)

Address \_\_\_\_\_

Cell No. \_\_\_\_\_ Membership No. \_\_\_\_\_ Signature \_\_\_\_\_

SECTION	NO	TITLE	FOR OFFICE USE
A M.P			
B C.P			
C C.D.P			
D N.P			

CLOSING DATE : 9<sup>th</sup> Oct 2014

SUBMIT EARLIER TO AVOID LAST DAY RUSH

\*Photocopy of this form is accepted. Entry form may also be downloaded from the PSI website.

M. P. – MONOCHROME PRINT

C. P. – COLOUR PRINT

C.D.P. – CREATIVE DIGITAL PRINT

N. P. – NATURE PRINT

SEPTEMBER 2014

RNI 14170/67

**BOOK - POST**  
**To,**



*From :*

**THE PHOTOGRAPHIC SOCIETY OF INDIA**

Sahab Building, 5th Floor, 195 D. N. Road, Fort, Mumbai - 400001

Phone : 22664296, Website : <[www.photographicsocietyofindia.com](http://www.photographicsocietyofindia.com)>

Email direct to secretaries : [psii937@yahoo.com](mailto:psii937@yahoo.com)

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