

Photographs, slides and CD should invariably be sent by registered post and return postage enclosed. Foreign applicants should ensure that Customs Clearance has been obtained.

Reasonable care will be taken of all materials sent as evidence but the society shall not be responsible for loss or damage.

Candidates should read carefully the instructions for applicants.

**FOR OFFICE USE ONLY.**

Date of receipt : \_\_\_\_\_

Date of acknowledgment : \_\_\_\_\_

Life Membership No. : \_\_\_\_\_

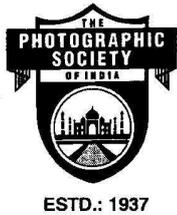
Add. Subscription if any : \_\_\_\_\_

Decision : \_\_\_\_\_

President's Signature : \_\_\_\_\_

**SECTION**

- a) Pictorial Monochrome
  - Prints
  - Transparencies
  - CD
- Pictorial Colour
  - Prints
  - Transparencies
  - CD
- b) Creative Digital Monochrome
  - Prints
  - Transparencies
  - CD
- Creative Digital Colour
  - Prints
  - Transparencies
  - CD
- c) Nature Monochrome-
  - Prints
  - Transparencies
  - CD
- Nature Colour
  - Prints
  - Transparencies
  - CD
- d) Photojournalism Monochrome
  - Prints
  - Transparencies
  - CD
- Photojournalism Colour
  - Prints
  - Transparencies
  - CD
- e) Travel Monochrome
  - Prints
  - Transparencies
  - CD
- Travel Colour
  - Prints
  - Transparencies
  - CD



# THE PHOTOGRAPHIC SOCIETY OF INDIA

195, SAHEB BUILDING, DR. D.N.ROAD, FORT, MUMBAI 400 001.

## APPLICATION FOR ASSOCIATESHIP

(Please do not enclose this application with Prints, Transparencies, etc.)

1. Full Name (In Block Letters) :
2. Address, email, mobile number :
3. Titles, degrees, diplomas, if any. :  
(Copies of Certificates to be enclosed)
4. Date of birth :  
(Evidence to be produced if asked for)
5. Occupation. :
6. Personal data relating to Photographic :  
activities with dates (Club Membership,  
authorship in photographic literature  
success in Salons, etc.)
7. Period over which the evidence submitted :  
has been collected. Mention special  
features, if any regarding the evidence submitted.
8. Has an application for the Associateship :  
been made before and if so, give dates.
9. Is the evidence entirely the unaided :  
work of the applicant? If not, give details  
of the extent of participation from other sources  
inclusive of supervision or guidance
10. Any other information which the applicant :  
would like the panel of the judges to consider  
in support of the application

I am remitting Rs.500/- as processing fees by cash/ demand draft no \_\_\_\_\_ drawn on bank (Name)

I declare that all statements made in this application are correct.

I have read the Rules and Regulations of the P.S.I. relating to the award of the Associateship and I hereby agree to abide by them.

Date :

Place :

Note : Wherever space is not sufficient, additional sheets may be attached.

Applicant's Signature.